**Representation Form**

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|  | **Swindon Borough Council**  **Local Plan**  Publication Stage (Regulation 18)  Draft Local Plan  Representation Form | | | | | | | **Ref:**  **(For official use only)** |
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| **Please return to Swindon Borough Council by 23:59pm Monday 13th October 2025**  **By E-mail to:** [**SwindonLocalPlan2043@swindon.gov.uk**](mailto:SwindonLocalPlan2043@swindon.gov.uk) **or**  **By post to: Planning Policy Team, 5th Floor, Swindon Borough Council, Civic Offices, Euclid St, Swindon, SN1 2JH**  For your comments to be taken as a formal submission you are required to state your name and address. In line with the Data Protection Act 2018, Swindon Borough Council will treat and protect your data in accordance with the Act. If you wish to withdraw or amend your personal data, you will need to contact Swindon Borough Council’s Planning Policy team either by email ([SwindonLocalPlan2043@swindon.gov.uk](mailto:SwindonLocalPlan2043@swindon.gov.uk) ) or in writing: Planning Policy Team, 5th Floor, Swindon Borough Council, Civic Offices, Euclid St, Swindon SN1 2JH. For further information on how your data is handled please visit <https://www.swindon.gov.uk/directory_record/23261/planning_policy_privacy_notice>  **Please note it is not possible for representations to be anonymous. Your comments and your name (and organisation/job title, if relevant), will be publicly available.** | | | | | | | | |
| This form has two parts –  Part A – Personal Details: need only be completed once.  Part B – Your representation(s). Please fill in a separate Part B sheet for each representation you wish to make. | | | | | | | | |
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| **Part A** | | | | | | | | |
| 1. Personal Details\* | |  |  |  |  |  | Agent’s Details (if applicable) | |
| \**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable)*  *boxes below but complete the full contact details of the agent in 2.* | | | | | | | | |
| Title | |  | | |  | |  | |
|  | | | | | | |  | |
| First Name | |  | | |  | |  | |
|  | | | | | | |  | |
| Last Name | |  | | |  | |  | |
|  | | | | | | |  | |
| Job Title | |  | | |  | |  | |
| (where relevant) | | | | | | |  | |
| Organisation | |  | | |  | |  | |
| (where relevant) | | | | | | |  | |
| Address Line 1 | |  | | |  | |  | |
|  | | | | | | |  | |
| Line 2 | |  | | |  | |  | |
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| Line 3 | |  | | |  | |  | |
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| Line 4 | |  | | |  | |  | |
|  | | | | | | |  | |
| Post Code | |  | | |  | |  | |
|  | | | | | | |  | |
| Telephone Number | |  | | |  | |  | |
|  | | | | | | |  | |
| E-mail Address | |  | | |  | |  | |
| 2. Request for further notification  Do you wish to receive notifications about the progress of the Local Plan, including future consultation updates, submission of the Plan for examination and adoption of the Plan?  Yes No  If you have selected yes, notifications will be sent via email where an email address has been provided.  How did you **first** find out about this consultation? | | | | | | | | |

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| Council e-newsletter |  | Other social media |  | Local newspaper (printed) |  | Don’t remember |  |
|  |  |  |  |  |  |  |  |
| Council social media |  | Local news website |  | Local Radio |  | Council Website |  |

Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Part B – Please use a separate sheet for each representation** | | | | | |
| Name or Organisation: | | | | | |
| 3. To which part of the Local Plan does this representation relate? | | | | | |
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| Chapter |  | Policies Map |  | Evidence base document e.g. the Sustainability Appraisal |  | |
| If selecting chapter, please note policy number and paragraph number if applicable. | | | | | |
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| 4. COMMENTS  Please set out your comments below. Please be as precise as possible. |
| (Continue on a separate sheet /expand box if necessary) |
| 5. CHANGES    Please set out the changes you consider are needed. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible. |
| (Continue on a separate sheet /expand box if necessary) |
| ***Please note*** *in your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested change (s). You should provide succinct responses that set out the changes you suggest in a few sentences. You should not assume that if sending through significant amounts of information it will be summarised. If sending any documents through you will need to provide a summary that will be considered.* |