

**SWINDON BOROUGH COUNCIL**  
**(WAITING AND LOADING RESTRICTIONS AND PARKING PLACES CONSOLIDATION)**  
**ORDER 2021 (VARIATION NO. 6) ORDER 2025**

Swindon Borough Council in exercise of the powers conferred by Sections 1(1), 2(1) to (3), 4(2), 19, 32, 35, 45, 46, 47 and 124 of and Part IV of Schedule 9 of the Road Traffic Regulation Act 1984 (the Act of 1984), as amended and the Traffic Management Act 2004 ("the Act of 2004" ) and of all other enabling powers and after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 to the Act of 1984, hereby make the following Order:-

- 1 The Order shall come into operation on the xx<sup>th</sup> day of xxxxxxx 202x and may be cited as the "Swindon Borough Council (Waiting and Loading Restrictions and Parking Places Consolidation) Order 2021 (Variation No. 6) Order 2025".
- 2 The Swindon Borough Council (Waiting and Loading Restrictions and Parking Places Consolidation) Order 2021 is hereby varied as follows:
  - A) By the revision of the plans marked tile reference "BO30, BP30, BQ29, BQ30, BR29, BS29 and BT28".
  - B) The effect of the Order is revoke the 24 hour clearway on the A4361 south west of the junction with Elcombe to the borough boundary.

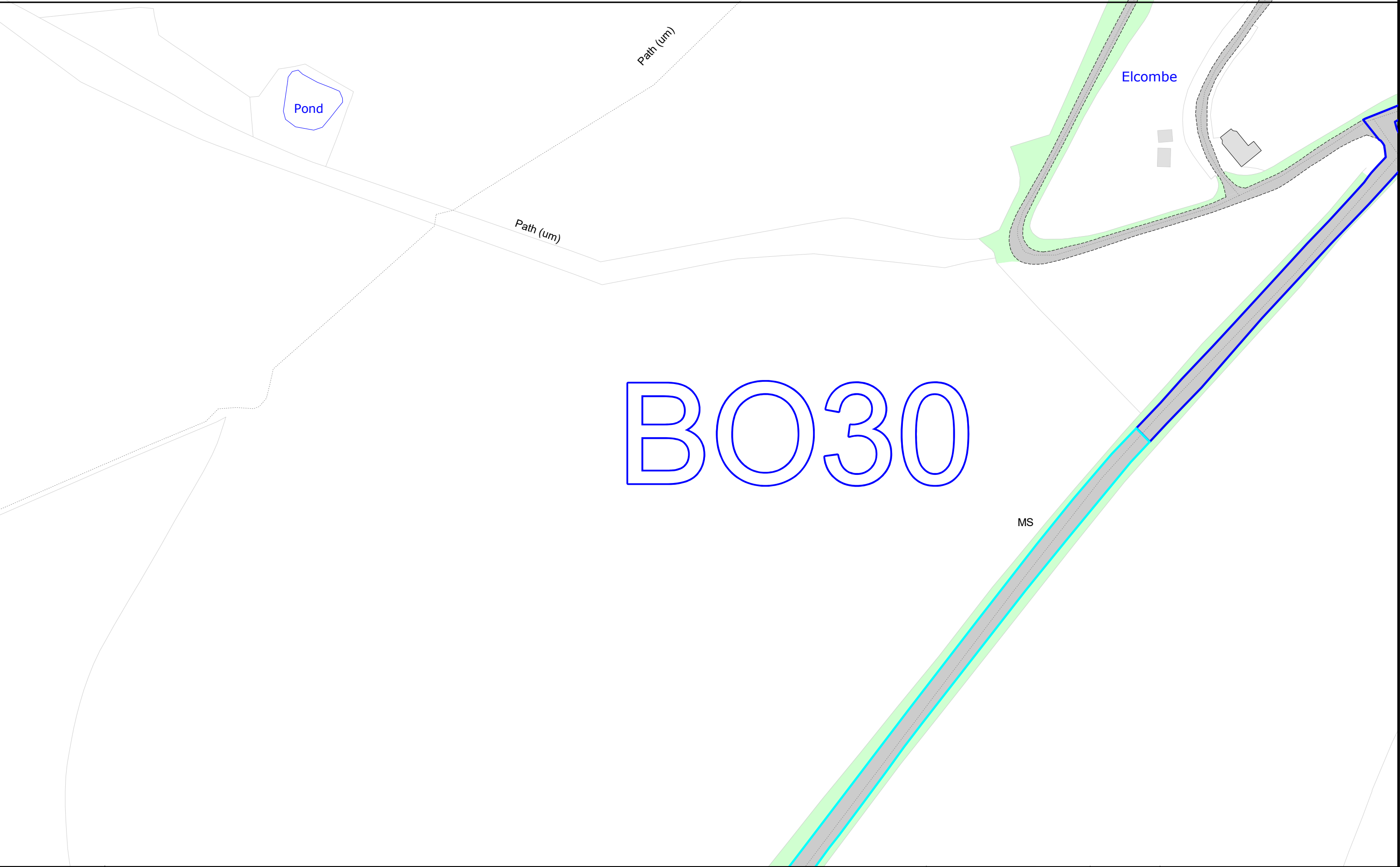
THE COMMON SEAL of



SWINDON BOROUGH COUNCIL

was hereunto affixed on the


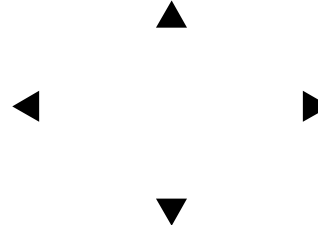

xx<sup>th</sup> day of xxxxx 2023

in the presence of:

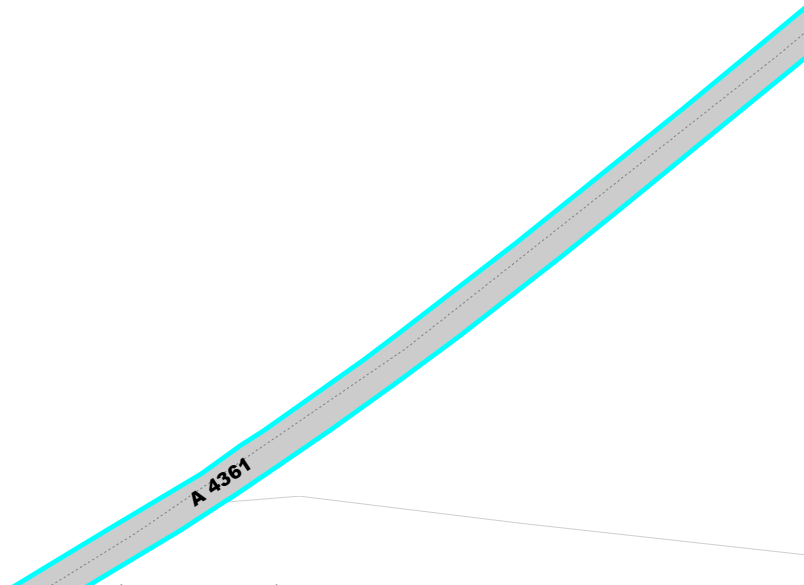


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			<b>DATE</b>	<b>16/07/2025</b>
			<b>MAP</b>	<b>BO30</b>
			<b>REVISION</b>	



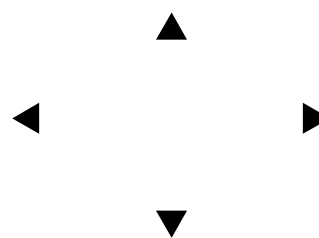
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				<b>DATE</b>	<b>16/07/2025</b>
				<b>MAP</b>	<b>BP30</b>
				<b>REVISION</b>	

BQ29



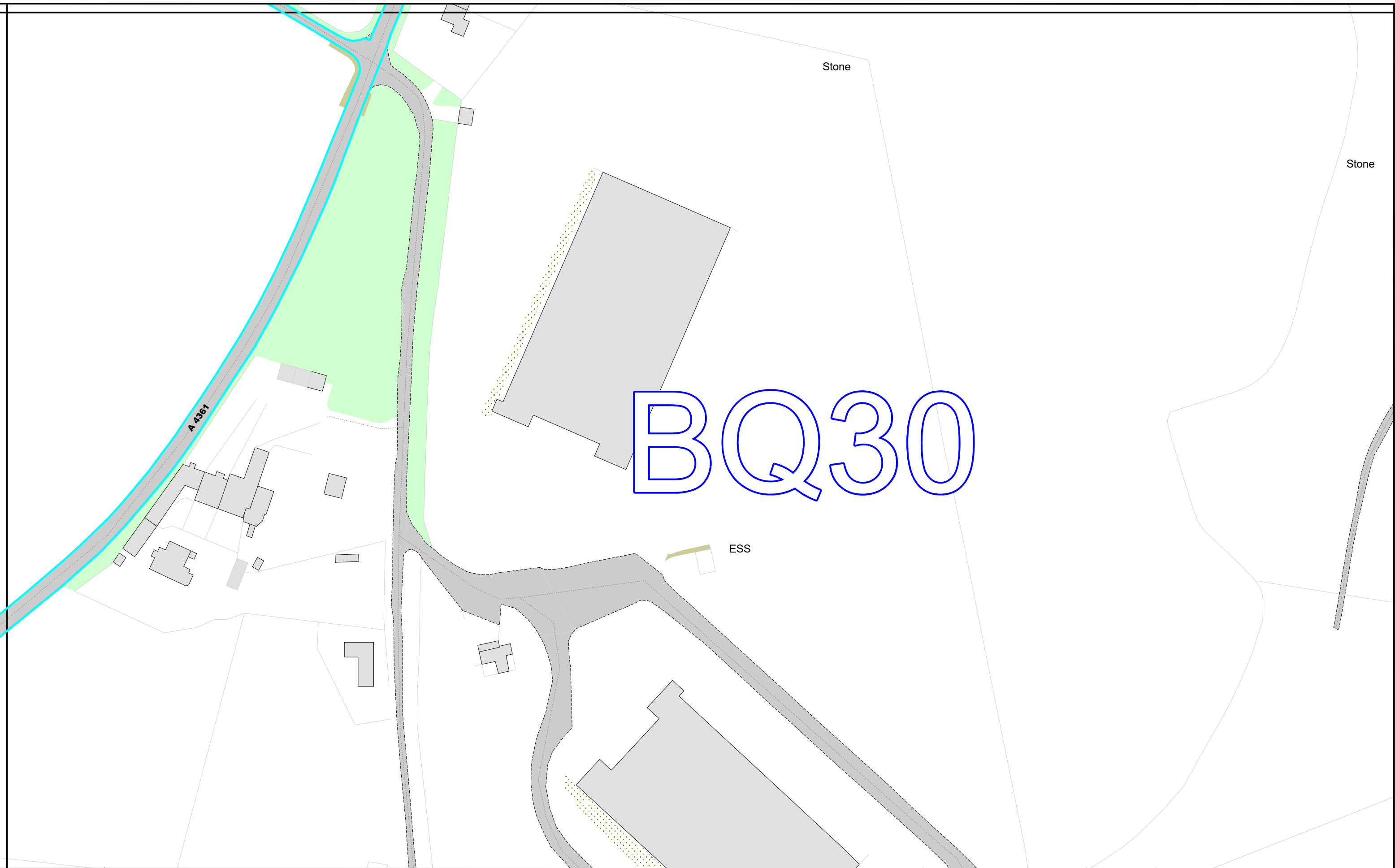
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RESTRICTIONS AND PARKING PLACES CONSOLIDATION) ORDER 2025**


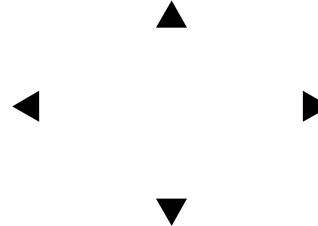

**NOTE: SEE KEY SHEET FOR RESTRICTIONS DISPLAYED**

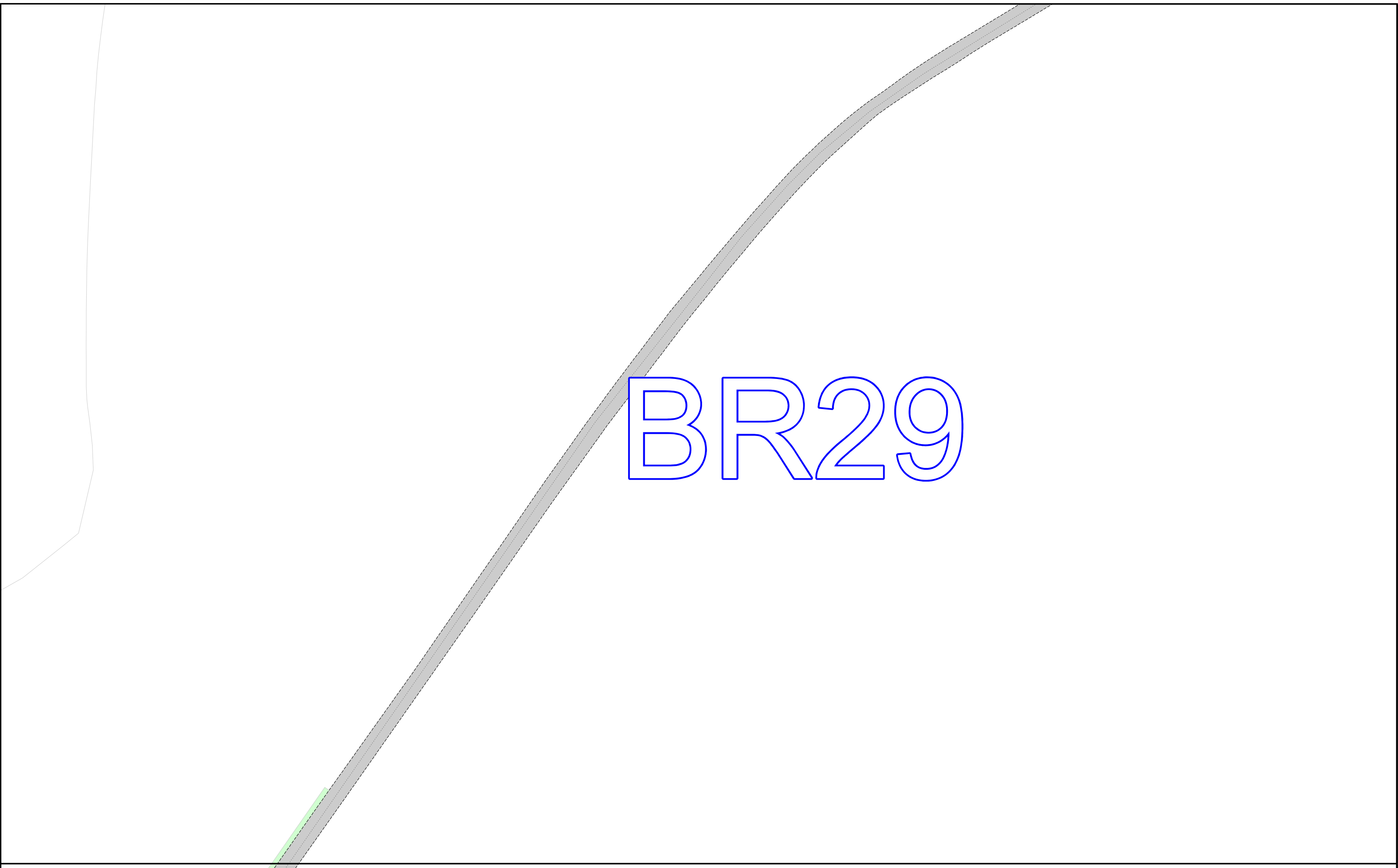



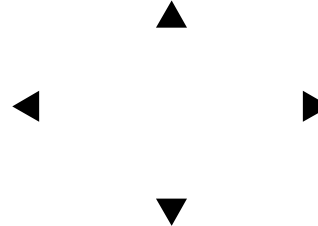

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SCALE	1 : 1250 @ A3
DATE	16/07/2025
MAP	BQ29
REVISION	



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				<b>MAP</b>	<b>BQ30</b>
				<b>REVISION</b>	



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				<b>DATE</b>	<b>16/07/2025</b>
				<b>MAP</b>	<b>BR29</b>
				<b>REVISION</b>	

# BS28

Drain

Def

1.37m RH

Drain

Track

1.37m RH

MS

1.37m RH

## SCALE

1 : 1250 @ A3

DATE \_\_\_\_\_

**16/07/2025**

MAP	BS28
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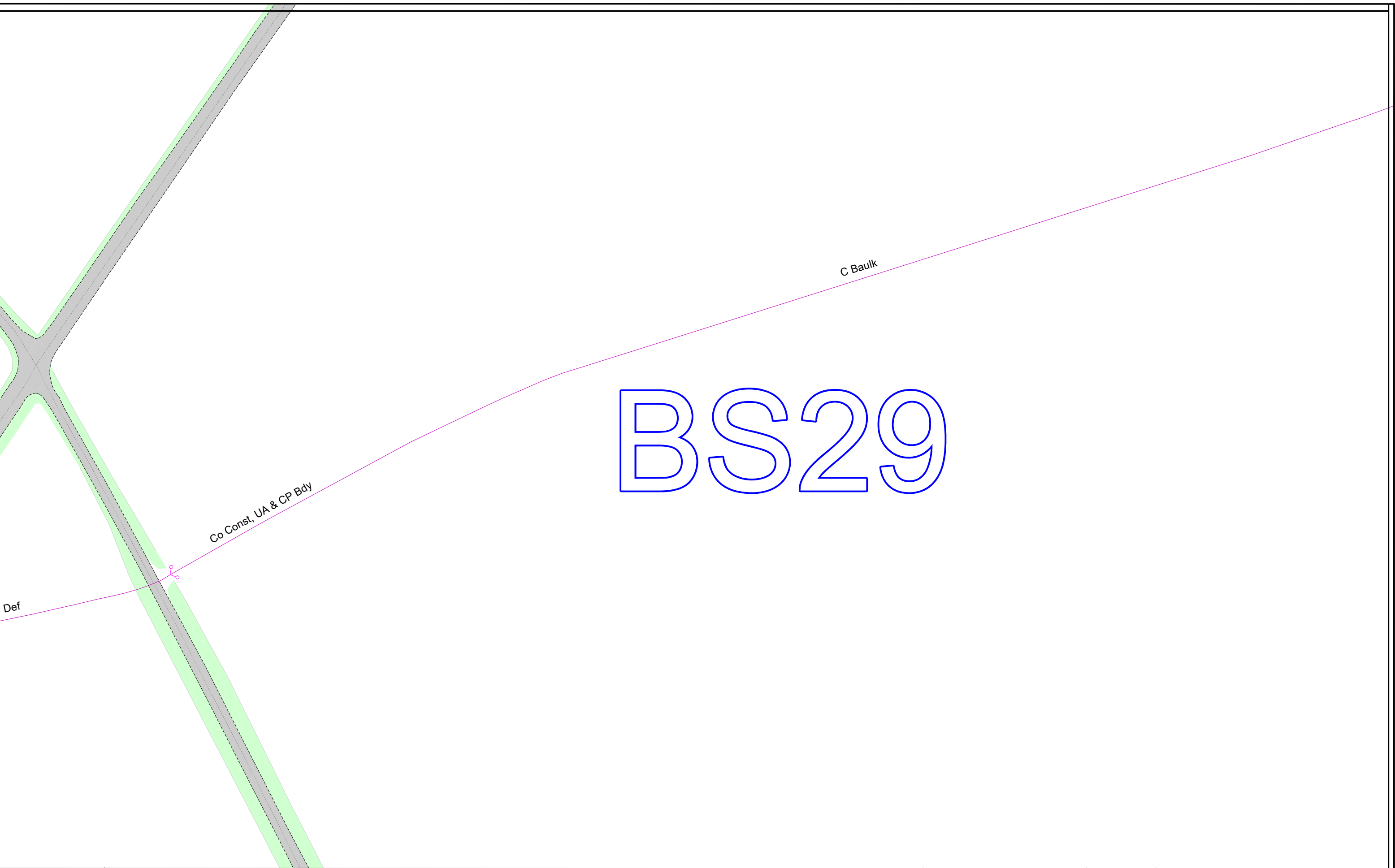
## REVISION


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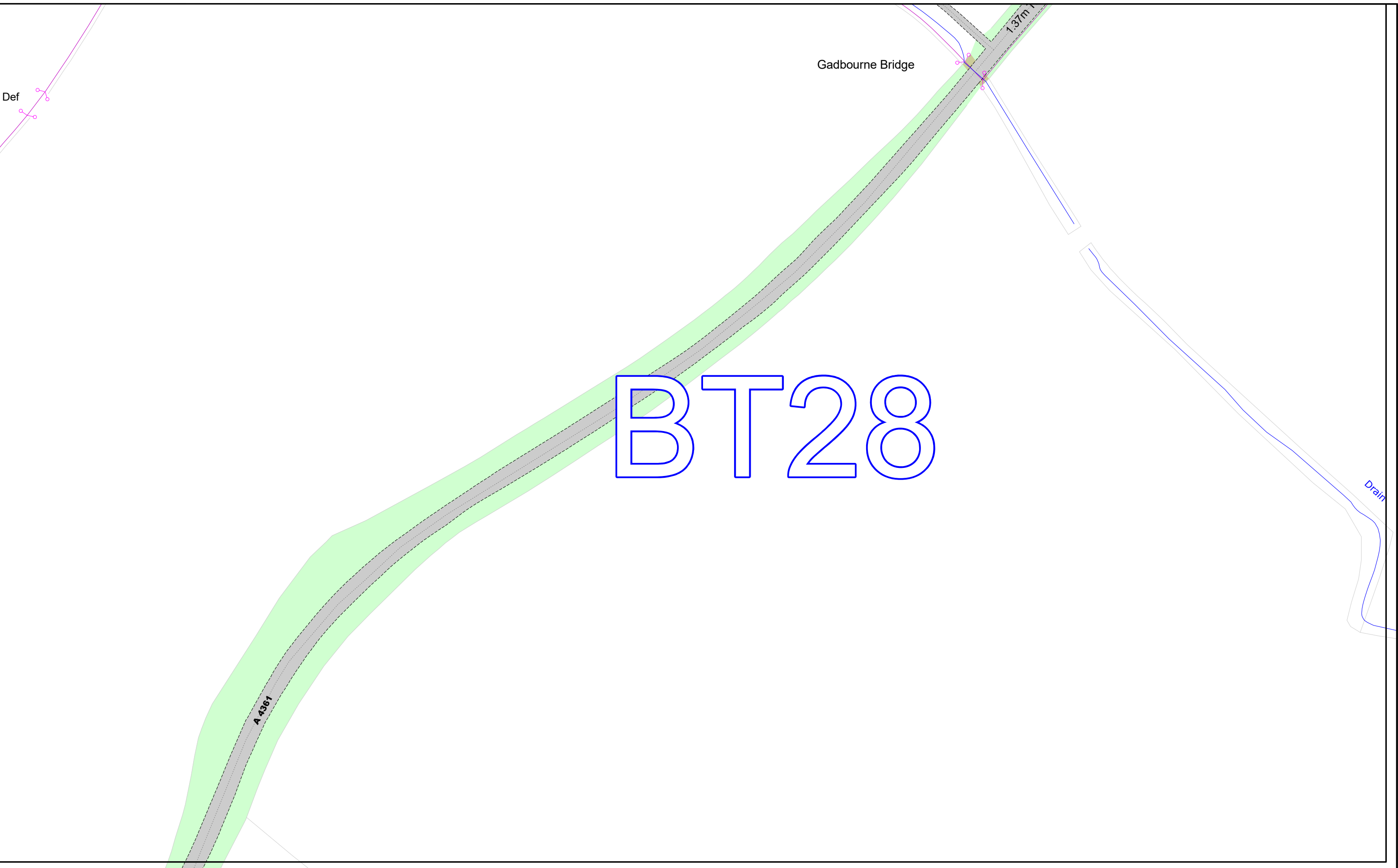
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				<b>MAP</b>	<b>BS29</b>
				<b>REVISION</b>	





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			<b>MAP</b>	<b>BT28</b>
			<b>REVISION</b>	